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**NOMINATION  
for  
CSBE/SCGAB MAPLE LEAF AWARD  
AWARD FOR 2016**

*Note: Maximum of six (6) letter size pages of minimum 10 pt type – not including the attached 200-250 word citation. Italicized words, in this document are for advice to nominators only.*

**Nominee:** Name.  
Address  
City, Prov., Postal Code

**yyy** is nominated [*for his/her contributions to engineering for agricultural, food and biological systems through service to CSBE/SCGAB and ASABE through Extension, Teaching, Research and/or Consulting Engineering activities*].

**Service to CSBE/SCGAB (and ASABE):**

1. *Most important service e.g., Following service as regional director, yyy took on the challenging job of zzz for CSBE.*
2. *Second most important service etc.*

**Service to Professional Engineering or Professional Agrolgy (e.g., APEO/PEO, MIA)**

1. *Served on local executive ----- of the \*\*\*\* Professional Engineers.*
2. *Newsletter editor - yyy served as the first editor for the \*\*\*\* branch newsletter when desktop publishing was just getting started. S/he developed the style of the publication that continues to serve the interests of the branch.*

**Personal Qualities:**

[*A very personable individual, yyy is always interested in the advancement of the social and economic benefits to humankind through the practice of engineering. S/he regularly attends meetings of CSBE/SCGAB and ASABE, often on his/her own time and money. S/he contributes to the discussion at technical sessions and the annual meeting of the CSBE/SCGAB. yyy always has an agenda and meets deadlines. S/he is noted for calling co-workers the day before deadlines to ensure that joint work is completed on time*].

**Significant presentations, published materials, workshops etc.:**

[*Provide lifetime numbers in each category. List titles and dates – reverse chronological order –and asterisk (\*) the 3 most significant*] **DO NOT ATTACH THE NOMINEE'S CURRICULUM VITAE – the Awards committee are not experts in all areas to judge typical CVs.**

**Birthplace:** Location. Date:

**Education:** BSc, MSc etc. plus other education (*Degree or other certification, dates, University*)

**Experience:** (*Some use reverse chronological order while others think importance of contribution is the correct order*)

1. [*Most important. (include work location and employer, if applicable).*]
2. [*Second most important. (include work location and employer, if applicable).*]
3. [*Third most important (include work location and employer)..*]
4. [*Fourth most important etc. (include work location and employer, if applicable).*]

I support this nomination (*5 CSBE/SCGAB members for Maple Leaf Award*). *The original signature of nominators is required. Nominators, individually, may send a one-page supporting letter directly to the Chair of the Awards Committee in lieu of signing this form.*

A citation emphasizing the social and economic benefits to humankind of this person’s accomplishments is attached. [*200-250 word citation is required.*]

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Name:  
CSBE/SCGAB Member No.

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[Check with the Society Manager for date of receipt of nomination].